

# NH 4-H Leader Enrollment Form

Program Year 20  - 20   
 program year runs the same as school year, example 2009-2010

<u>Office Use Only</u>	
Code #	<input type="text"/>
Entered by	<input type="text"/>
Date	<input type="text"/>

County  Club Name

Your Last Name  First Name  MI  Birthdate   
 Mailing Address  Town  State  Zip Code   
 Phone #  Cell #  E-Mail Address  Year as a 4-H Leader   
 Fax #  Actual Town where you live if not the same as your mailing address:

<p><b>Leader Type</b> (choose one):</p> <input type="checkbox"/> Organizational Leader (G) <input type="checkbox"/> Project Leader (P) <input type="checkbox"/> Resource Leader (R) <input type="checkbox"/> Activity Leader (A)	<input type="checkbox"/> <b>Direct Leader</b> (works with 4-H Youth) <input type="checkbox"/> <b>Indirect Leader</b> (works behind scenes/ on committees) <input type="checkbox"/> <b>Middle Manager</b> (coordinates major 4-H Programs/projects, recruits, orients & trains other volunteers)	<p><b>Gender:</b></p> <input type="checkbox"/> Female <input type="checkbox"/> Male	<p><b>Residence:</b></p> <input type="checkbox"/> Farm <input type="checkbox"/> Rural - Town under 10,000 <input type="checkbox"/> Town/City 10,000-50,000 <input type="checkbox"/> Suburb of City over 50,000 <input type="checkbox"/> City over 50,000
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**Ethnic:**  Hispanic  Not Hispanic      **I am currently a screened leader:**  Yes  No  
**Race:**  White  Black  Alaskan/American Indian  Asian  Hawaiian/Pacific Island  White & Black  
 White & Alaskan/Am Indian  Black & Alaskan/American Indian  White & Asian  Other

## New Hampshire 4-H Project List

Please check *all* projects you are planning to lead this year.

### Animal Sciences

- Other Animal Sciences (AAS1)
- Alpacas & Llamas (AAL1)
- Beef (ABF1)
- Dog (ADG1)
- Dairy Cattle (ADR1)
- Dairy Goat (AGO1)
- Horse (AHS1)
- Working Steer/Oxen (AOX1)
- Poultry (APT1)
- Rabbits & Cavies (ARB1)
- Sheep (ASH1)
- Small Animals (ASP1)
- Swine (ASW1)
- Veterinary Science (AVS1)

### Family & Consumer Sciences

- Other Family/Consumer Sci. (FCS1)
- Arts & Crafts (HAC1)
- Heritage Arts (HAC2)
- Child Care/Babysitting (HCD1)
- Consumer Ed/Clothing Decisions (HCE1)
- Foods & Nutrition (HFN1)
- Food Preservation (HFP1)
- Cultural Awareness (HHA1)
- Health & Fitness (HHL1)
- Independent Study (HLE1)
- Money Management (HMM1)
- Personal Development (HPD1)
- Clothing & Textiles (HTC1)

### Science & Technology

- Aerospace & Rocketry (MAR1)
- Bicycle Safety (MBS1)
- Computers (MCS1)
- Electricity/Energy (MEL1)
- GPS (MGP1)
- Wind Power (MWP1)
- Woodworking (MWW1)
- Other Science /Technology (MST1)
- Small Engines - ATV's (NSE1)
- Small Tractors (NST1)

### Citizenship

- Community Service (CCS1)
- Citizenship (CCZ1)
- Leadership (CLE1)
- Safety (CSA1)
- Career Exploration, Workforce Preparation (CWP1)

### Communication & Expressive Arts

- Theater & Performing Arts (LEA1)
- Photography (LPH1)
- Public Speaking (LPS1)
- Other Communications (LPS2)

### Plant Science

- Ornamental Hort/Flowers (PLS1)
- Other Horticulture (PSG1)
- Vegetable Gardening, Fruit/Food Production (PVG1)

### Environmental Education & Natural Resources

- Environmental Stewardship (NEC1)
- Entomology (NEN1)
- Forestry (NFR1)
- Fishing (NFS1)
- Marine Science (NMS1)
- Shooting Sports (NSS1)
- Wildlife (NWL1)

For a list of available 4-H curriculum, please go to:  
<http://www.n4hccs.org/AtoZ.aspx>

**Continued on Next Page**

Yes I give permission for the use of quotes/photos of me in the newspaper or newsletter, UNH Cooperative Extension websites, or in other ways to publicize 4-H events or activities.

No

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I do NOT want UNH Cooperative Extension to release my name and address, email, or telephone number to *outside* agencies/companies as part of a public record list.

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I give the county Extension office permission to release my name and address, email, or telephone number to other 4-H Leaders within the county for the purpose of planning and promoting 4-H events.

I want the Extension office to be aware of the following disability:

Are you or a member of your immediate family currently enlisted in the military?:  Yes  No

I am interested in being involved by (check any that apply):

assisting with a county event       willing to share a special talent       helping plan community service

creating a 4-H newsletter or website      topic:        Other

judging at a county or state event       arranging for a special speaker/activity

**Do you have any questions we can answer?**

**Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please print and mail completed form to your local County Office** (click down arrow to select county office below)

County Offices

Questions? Visit: <http://extension.unh.edu/4H/4H.htm>



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