

# NH 4-H Member Enrollment Form

Program Year 20  - 20

program year runs the same as school year, example 2009-2010

(Click on down arrow to select County)

Club Name

County

**Office Use Only**

Club Code

Member Code

Entered by

Date

Do you Belong to a 2nd 4-H Club? If so, please list name:

Youth Last Name

First Name

Middle Initial

Mailing Address

Town

State

Zip Code

School

Year in 4-H

Date of Birth

Grade

Age as of Jan 1 (of the current year)

**Ethnic:**  Hispanic  Not Hispanic

Phone #

E-Mail Address

**Race:**  White  Black  Alaskan/American Indian  Asian  Hawaiian/Pacific Island  White & Black

White & Alaskan/Am Indian  Black & Alaskan/American Indian  White & Asian  Other

<p><b>Type of Club</b> (choose one):</p> <input type="checkbox"/> Community Club <input type="checkbox"/> In-School Club <input type="checkbox"/> After-School Club <input type="checkbox"/> Military Club <input type="checkbox"/> Independent Member	<p><b>Enrollment Type:</b></p> <input type="checkbox"/> New Enrollment <input type="checkbox"/> Re-Enrollment <input type="checkbox"/> Please check here if you were a cloverbud last year	<p><b>Category:</b></p> <input type="checkbox"/> Member (4-H Age 8-18 years old as of Jan 1) <input type="checkbox"/> Cloverbud (4-H Age 5-7 years old as of Jan 1)	<p><b>Gender:</b></p> <input type="checkbox"/> Female <input type="checkbox"/> Male	<p><b>Residence:</b></p> <input type="checkbox"/> Farm <input type="checkbox"/> Rural - Town under 10,000 <input type="checkbox"/> Town/City 10,000-50,000 <input type="checkbox"/> Suburb of City over 50,000 <input type="checkbox"/> City over 50,000
--	--	--	--	--

**PARENTS MUST FILL OUT INFORMATION ON NEXT PAGE**

## New Hampshire 4-H Project List

If age 8 or older, please check *all* projects you are planning to do this year.

### Animal Sciences

- Other Animal Sciences (AAS1)
- Alpacas & Llamas (AAL1)
- Beef (ABF1)
- Dog (ADG1)
- Dairy Cattle (ADR1)
- Dairy Goat (AGO1)
- Horse (AHS1)
- Working Steer/Oxen (AOX1)
- Poultry (APT1)
- Rabbits & Cavies (ARB1)
- Sheep (ASH1)
- Small Animals (ASP1)
- Swine (ASW1)
- Veterinary Science (AVS1)

### Family & Consumer Sciences

- Other Family/Consumer Sci. (FCS1)
- Arts & Crafts (HAC1)
- Heritage Arts (HAC2)
- Child Care/Babysitting (HCD1)
- Consumer Ed/Clothing Decisions (HCE1)
- Foods & Nutrition (HFN1)
- Food Preservation (HFP1)
- Cultural Awareness (HHA1)
- Health & Fitness (HHL1)
- Independent Study (HLE1)
- Money Management (HMM1)
- Personal Development (HPD1)
- Clothing & Textiles (HTC1)

### Science & Technology

- Aerospace & Rocketry (MAR1)
- Bicycle Safety (MBS1)
- Computers (MCS1)
- Electricity/Energy (MEL1)
- GPS (MGP1)
- Wind Power (MWP1)
- Woodworking (MWW1)
- Other Science /Technology (MST1)
- Small Engines - ATV's (NSE1)
- Small Tractors (NST1)

### Citizenship

- Community Service (CCS1)
- Citizenship (CCZ1)
- Leadership (CLE1)
- Safety (CSA1)
- Career Exploration, Workforce Preparation (CWP1)

### Communication & Expressive Arts

- Theater & Performing Arts (LEA1)
- Photography (LPH1)
- Public Speaking (LPS1)
- Other Communications (LPS2)

### Plant Science

- Ornamental Hort/Flowers (PLS1)
- Other Horticulture (PSG1)
- Vegetable Gardening, Fruit/Food Production (PVG1)

### Environmental Education & Natural Resources

- Environmental Stewardship (NEC1)
- Entomology (NEN1)
- Forestry (NFR1)
- Fishing (NFS1)
- Marine Science (NMS1)
- Shooting Sports (NSS1)
- Wildlife (NWL1)

For a list of available 4-H curriculum, please go to:  
<http://www.n4hccs.org/AtoZ.aspx>

**Continued on Next Page**

<b>Mother/Guardian first &amp; last name</b>	<input type="text"/>	<b>Father/Guardian first &amp; last name</b>	<input type="text"/>
Home Phone	<input type="text"/>	Cell #	<input type="text"/>
Work Phone	<input type="text"/>	Ext #	<input type="text"/>
Mailing Address street, city, zip	<input type="text"/>		
Email Address	<input type="text"/>		

Is either parent or guardian in the military? (optional)  Yes  No Actual town where your child lives if not the same as your mailing address:

Do you have siblings in 4-H? If Yes, please list name(s)

Is there a parent/guardian at a different location that wishes to receive information?

Name  Phone

Mailing Address  City, State, Zip

Yes  No I give permission for the use of quotes/photos of my child or myself in the newspaper or newsletter, UNH Cooperative Extension websites, or in other ways to publicize 4-H events or activities.

I do NOT want UNH Cooperative Extension to release my name and address, email, or telephone number to outside agencies/companies as part of a public record list.

I give the county Extension office permission to release my name and address, email, or telephone number to other 4-H Leaders within the county for the purpose of planning and promoting 4-H events.

I want the Extension office to be aware of the following disability:

I/we (parent/guardian) are interested in being involved by (check any that apply):  I'm currently serving as a volunteer

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> assisting with a club activity       | <input type="checkbox"/> becoming a project leader                | <input type="checkbox"/> starting a cloverbud group     |
| <input type="checkbox"/> assisting with a county event        | Interests: <input type="text"/>                                   | <input type="checkbox"/> starting a new 4-H Club        |
| <input type="checkbox"/> assisting an existing leader         | <input type="checkbox"/> sharing a special talent                 | <input type="checkbox"/> helping plan community service |
| <input type="checkbox"/> creating a 4-H newsletter or website | topic: <input type="text"/>                                       | <input type="checkbox"/> Other <input type="text"/>     |
| <input type="checkbox"/> judging at a county or state event   | <input type="checkbox"/> arranging for a special speaker/activity |   |

**I am the parent/guardian and approve my child's enrolling with 4-H:**

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please print and mail completed form to your local county office** (click down arrow to select county office below)

County Offices

Questions? Visit: <http://extension.unh.edu/4H/4H.htm>